

# \$169,900 - 228 5350 199 Street, Edmonton

MLS® #E4461915

**\$169,900**

2 Bedroom, 2.00 Bathroom, 875 sqft  
Condo / Townhouse on 0.00 Acres

The Hamptons, Edmonton, AB

Welcome to this beautiful 2 bed, 2 bath condo in The Hamptonsâ€”offering comfort, convenience, and incredible value! This well-maintained unit includes 2 titled surface parking stalls and in-suite laundry. The open-concept layout is ideal for roommates or entertaining. The kitchen features ample counter space, a large island, and black appliances. Both bedrooms are generously sized with large windows; the primary suite includes a walk-through closet and 4-piece ensuite with extended vanity. Enjoy extras like in-suite storage and a private balcony. This professionally managed, pet-friendly complex offers secure entry, an elevator, and visitor parking. Conveniently located near transit, schools, shopping, the Henday, and Whitemud. Move-in readyâ€”donâ€™t miss this fantastic opportunity!

Built in 2005

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | E4461915  |
| Price          | \$169,900 |
| Bedrooms       | 2         |
| Bathrooms      | 2.00      |
| Full Baths     | 2         |
| Square Footage | 875       |
| Acres          | 0.00      |



|            |                        |
|------------|------------------------|
| Year Built | 2005                   |
| Type       | Condo / Townhouse      |
| Sub-Type   | Lowrise Apartment      |
| Style      | Single Level Apartment |
| Status     | Active                 |

### Community Information

|             |                     |
|-------------|---------------------|
| Address     | 228 5350 199 Street |
| Area        | Edmonton            |
| Subdivision | The Hamptons        |
| City        | Edmonton            |
| County      | ALBERTA             |
| Province    | AB                  |
| Postal Code | T6M 0A4             |

### Amenities

|           |                  |
|-----------|------------------|
| Amenities | See Remarks      |
| Parking   | 2 Outdoor Stalls |

### Interior

|                   |                                                                            |
|-------------------|----------------------------------------------------------------------------|
| Interior Features | ensuite bathroom                                                           |
| Appliances        | Dishwasher-Built-In, Dryer, Hood Fan, Refrigerator, Stove-Electric, Washer |
| Heating           | Forced Air-1, Natural Gas                                                  |
| # of Stories      | 4                                                                          |
| Stories           | 1                                                                          |
| Has Basement      | Yes                                                                        |
| Basement          | None, No Basement                                                          |

### Exterior

|                   |                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------|
| Exterior          | Wood, Vinyl                                                                                |
| Exterior Features | Flat Site, Playground Nearby, Public Transportation, Schools, Shopping Nearby, See Remarks |
| Roof              | Asphalt Shingles                                                                           |
| Construction      | Wood, Vinyl                                                                                |
| Foundation        | Concrete Perimeter                                                                         |

### School Information

|            |                       |
|------------|-----------------------|
| Elementary | Bessie Nichols School |
|------------|-----------------------|

|        |                     |
|--------|---------------------|
| Middle | Kim Hung School     |
| High   | Jasper Place School |

**Additional Information**

|                |                    |
|----------------|--------------------|
| Date Listed    | October 13th, 2025 |
| Days on Market | 10                 |
| Zoning         | Zone 58            |
| Condo Fee      | \$489              |

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Listing information last updated on October 23rd, 2025 at 6:02pm MDT